

# **Sunset Water District**

P.O. Box 368, Laporte, Colorado 80535

## **AGENDA – BOARD OF DIRECTORS MEETING –January 16, 2025**

**JANUARY REQUIREMENTS: (1) January 15 – Pursuant to Section 32-1-809, C.R.S., an annual “transparency” notice must be provided to eligible electors. (2) By January 1, the district must file a current, accurate map of the district’s boundaries with the County Assessor, Clerk and Recorder of Larimer County and the Division of Local Government. Section 32-1-306, C.R.S. (3) By January 31, the Board shall file with the Dept. of Local Government, a certified copy of adopted budget, including budget message and any resolutions adopting the budget, appropriating money, and fixing the rate of any mill levy. Section 29-1-113(1), C.R.S. (4) At the first regular Board meeting of the new calendar year, designate the “official” posting place for 24-hour (agenda) notice of district meetings and the website address must be provided to the Department of Local Affairs. If a website is chosen, this must be reported to the Department of Local Affairs on the form per House Bill 19-1087. The district must designate one physical location within the district boundaries for posting in the event of an exigent or emergency circumstance which prevents posting or public access to the online webpage. Section 24-6-402(2)(c), C.R.S.**

**Call to Order – Bill**

**Minutes from the previous meeting – Maryann**

**Maintenance and Repairs – Bill**

**Status of repairs in the district**

**Financial Information – Cathy**

**Budget information/ Financial reports  
2025 Budget**

**Water Quality and Website – Gary**

**State Water License paid?**

**Old Business:**

**How many properties can still get a water tap**

**New Business:**

**Exemption from Audit**

**Designation of official posting location for emergencies**

**SDA membership**

**Date for next meeting – Bill**

**Adjourn**